COUNTY GOVERNMENT OF NAKURU

DEPARTMENT OF HEALTH SERVICES

Tender Name: SUPPLY AND DELIVERY OF MEDICAL EQUIPMENTS FOR KIPKONYO DISPENSARY

Tender No. NCG/MOH/T/36/2017-2018

Instruction to Tenderers

Agreement
Annexes

APRIL 2018

County Government of Nakuru
Department of Health Services
P.O. BOX 2870-20100
NAKURU
INSTRUCTIONS TO TENDERERS.

1 General

1.1 The Employer as defined in the Appendix to Conditions of Contract invites Tenders for the Supply and Delivery of Medical Equipments as described in the Tender Documents.

1.2 Tenderers shall include the following information and documents with their Tenders, unless otherwise stated:

(a) Provide Tax Compliance Certificate from Kenya Revenue Authority (KRA)
(b) Provide Valid single business permit
(c) Provide Relevant Licences
(d) Provide Registration Certificate/Certificate of Incorporation

1.3 The Tenderer shall bear all costs associated with the preparation and submission of the Tender.

1.4 The Tenderer, at the Tenderer’s own expense, responsibility and risk, shall visit and examine the Site of the delivery and its surroundings, to obtain all information that may be necessary for the preparation of the Tender and entering into a Contract for delivery of the said equipments.

1.5 Eligible Tenderers

a) The Invitation to tender is open to all Tenderers.
b) A Tenderer debarred from participating in Public Procurement by the Public Procurement Directorate shall not be eligible to submit a Tender.
c) If the Employer has not undertaken the prequalification of Tenderers, all Tenderers shall include the information required to satisfy the qualification criteria as determined by the Employer.
d) Preference where allowed in the evaluation of tenders shall not exceed 15%
1.6 Evaluation Criteria

The following evaluation criteria shall be applied not withstanding any other requirement in the tender documents.

**MANDATORY REQUIREMENTS (MR)**

<table>
<thead>
<tr>
<th>Requirement</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Must Submit a copy of Valid Tax Compliance certificate</td>
<td></td>
</tr>
<tr>
<td>Must Submit a copy of Registration Certificate/Certificate of Incorporation</td>
<td></td>
</tr>
<tr>
<td>Must Submit a copy of Pin/VAT Certificate</td>
<td></td>
</tr>
<tr>
<td>Must submit a copy of a Valid Business Permit</td>
<td></td>
</tr>
<tr>
<td>Relevant Licences</td>
<td></td>
</tr>
<tr>
<td>Must submit a registration certificate/Incorporation</td>
<td></td>
</tr>
<tr>
<td>Must duly Fill the tender document</td>
<td></td>
</tr>
</tbody>
</table>
A. **TECHNICAL SCORES (TS)**

This section (Technical Evaluation) will be marked out of 100 and will determine the technical score (TS)

<table>
<thead>
<tr>
<th>NO.</th>
<th>EVALUATION ATTRIBUTE</th>
<th>WEIGHTING SCORE</th>
<th>MAXIMUM SCORE</th>
</tr>
</thead>
<tbody>
<tr>
<td>T.S.1</td>
<td>Number of years in Business (attach evidence e.g LPOs or Signed Contracts)</td>
<td>• 10 years and above =10 marks</td>
<td>10</td>
</tr>
<tr>
<td></td>
<td></td>
<td>• Others prorated at: Number of Years x 10</td>
<td></td>
</tr>
<tr>
<td>T.S.2</td>
<td>Provide a list of clients and references to which the company has done similar supply or services in the last ten (10) years.</td>
<td>• 10 Clients with references letters from the clients - 20 marks</td>
<td>20</td>
</tr>
<tr>
<td></td>
<td></td>
<td>• Others prorated at: Number of Clients’ x 20</td>
<td></td>
</tr>
<tr>
<td>T.S.3</td>
<td>Financial Strength: Provide audited accounts for the last three years or Attach Letter of Undertaking by the firm’s banker on financing.</td>
<td>• Three years audited accounts - 15 marks</td>
<td>15</td>
</tr>
<tr>
<td></td>
<td></td>
<td>• One year audited accounts - 5 marks</td>
<td></td>
</tr>
<tr>
<td>T.S.4</td>
<td>Physical Facilities: • Provide details of physical address and contacts - attach evidence</td>
<td>Details of physical address and contacts with copy of either title, lease document or latest utility bill</td>
<td>10</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>T.S.5</td>
<td>Organization structure and curriculum vitae of staff</td>
<td>Give structure with details of Responsibilities</td>
<td>10</td>
</tr>
<tr>
<td>T.S.6</td>
<td>Equipment and accessories owned assigned to contract period/Hired (motor vehicle log book)</td>
<td>• Owned equipment’s (Show evidence) - 15</td>
<td>15</td>
</tr>
<tr>
<td></td>
<td></td>
<td>• Hired-10</td>
<td></td>
</tr>
<tr>
<td>T.S.7</td>
<td>Business Questionnaire and Form of Tender</td>
<td>Duly filled</td>
<td>10</td>
</tr>
<tr>
<td>T.S.8</td>
<td>Maximum accumulative volume of business in the last 2 years (Depending on complexity of the project/works)</td>
<td>Above-10 million -(10)</td>
<td>10</td>
</tr>
<tr>
<td></td>
<td></td>
<td>7-10 million -(7)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3-6 Million -(5)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1-3 Million -(2)</td>
<td></td>
</tr>
</tbody>
</table>

Only bidders who score 70% and above will be subjected to financial evaluation. Those who score below 70% will be eliminated at this stage from the entire evaluation process and will not be considered further.
2 Tender Documents

2.1 The complete set of Tender documents comprises the documents listed below and any addenda issued in accordance with paragraph 2.4

(i) Instructions to Tenderers
(ii) Articles 1 to 7

2.2 The Tenderer shall examine all documents in the Tender documents. Failure to furnish all information required by the Tender documents may result in the rejection of the Tender.

2.3 A Tenderer requiring any clarification of the Tender documents may notify the Employer in writing or by electronic means at the address indicated in the letter of Invitation to Tender. The Employer shall respond to any request for clarification received earlier than seven days prior to the deadline for submission of Tenders. Copies of the Employer’s response will be forwarded to all persons issued with Tender documents, including a description of the inquiry, but without identifying its source.

2.4 Before the deadline for submission of Tenders, the Employer may modify the Tender documents by issuing addenda. Any addenda thus issued shall be part of the Tender documents and shall be communicated in writing or by electronic means to all Tenderers. Tenderers shall acknowledge receipt of each addendum in writing to the Employer.

2.5 The Employer may extend, as necessary, the deadline for submission of Tenders in accordance with paragraph 4.5 below, to take account of any addenda issued.

3 Preparation of Tenders

3.1 All documents relating to the Tender and any correspondence shall be in the English Language.

3.2 The Tender submitted shall comprise the following:-

(a) The Form of Agreement;
(b) Priced Bill of Schedule of Rates (whichever is applicable)
(c) Any other documents/materials required by the Employer to be completed and submitted by Tenderers.

3.3 The Tenderer shall fill in rates and prices for all items provided in the schedule of requirement. Items for which no rate or price is entered shall be deemed covered by the other rates and prices in the Bill of Schedule of Rates.

3.4 The unit rates and prices shall be in Kenya Shillings.
3.5 Tenders shall remain valid for a period of 150 days from the date of submission. However, the Employer may request the Tenderers to extend the period of validity for a specified additional period. Such a request and the Tenderers’ responses shall be made in writing.

4 Submission of Tenders

4.1 The Tender duly completed shall;

(a) be submitted and deposited at the Nakuru County Headquarters tender box (located at the County Headquarter Offices)

(b) bear the name and identification number of the Tenderer as defined in the Invitation to Tender; and

4.2 Tenders shall be delivered to the Employer at the address specified not later than the time and date specified in the Invitation to Tender.

4.3 The Tenderer shall not submit alternative offers unless they are specifically required in the Tender documents.

Each Tenderer may submit only one Tender. Any Tenderer who fails to comply with this requirement will be disqualified.

4.4 The Employer may extend the deadline for submission of Tenders by issuing an amendment in accordance with paragraph 2.5 in which case all rights and obligations of the Employer and the Tenderers previously subject to the original deadline will then be subject to the new deadline.

5. Tender Evaluation

5.1 Information relating to the examination, clarification, evaluation and comparison of Tenders and recommendations for the award of the Contract shall not be disclosed to Tenderers or any other persons not officially concerned with such process until the award to the successful Tenderer has been announced. Any effort by a Tenderer to influence the Employer’s officials, processing of Tenders or award decisions will result in the rejection of the Tender.

5.2 Prior to the detailed evaluation of Tenders, the Employer shall determine if each Tender:

a) Meets the eligibility criteria defined in paragraphs 1.2 and 1.5.
b) Has been properly signed;
c) Is substantially responsive to the requirements of the Tender documents.

The Employer will reject any Tenders deemed to be non-responsive on the above criteria.
5.3 A substantially responsive Tender is one which conforms to all the terms, Conditions and Specifications of the Tender documents, without material deviation or reservation. A material deviation or reservation is the one:

a) which affects in any substantial way the scope, quality or performance of the Works;

b) which limits in any substantial way, inconsistent with the Tender documents, the Employer's rights or the Tenderer's obligations under the Contract;

c) Whose rectification would affect unfairly the competitive position of other Tenderers presenting substantially responsive Tenders.

5.4 Tenders determined to be substantially responsive will be checked for any arithmetic errors. Errors will be corrected as follows:

(a) where there is a discrepancy between the amount in figures and the amount in words, the amount in words shall prevail;

(b) Where there is a discrepancy between the arithmetically correct line item Amount, resulting from the multiplication of the Unit Rate and the Quantity, and the Amount entered, the latter shall prevail and the Unit Rate shall be adjusted accordingly.

(c) For Lump sum items, only the Amount will be considered, disregarding any filled in unit rate.

(d) Where there is a discrepancy between the Tender Price as stated in the Form of Tender and the Tender total in the main Summary of the Schedule of requirement, the Tender Price shall prevail. The Employer shall notify the Tenderer and request that the Tenderer agrees to the Tender Price. The Unit Rate for the Items where the discrepancy occurs shall be adjusted by the Engineer. If the Tenderer fails to accept the corrected figure the Tender shall be rejected and the Tender Security shall be forfeit. Any discrepancy greater than 15% of the corrected figure shall result in rejection of the Tender and the forfeit of the Tender Security.

5.5 The Employer at his discretion may request any Tenderer for clarification of the Tender, including a breakdown of Unit Rates. The request for clarification and the response shall be in writing or electronic means.
6 Award of Contract

6.1 The award of the Contract will be made to the Tenderer who has offered the lowest evaluated Tender Price subject to the applicable preferential scheme as stated in clause 6.2.

6.2 The Employer reserves the right to accept or reject any or all Tenders and to cancel the Tendering process at any time prior to the award of the Contract without thereby incurring any liability to the affected Tenderer or Tenderers or any obligation to inform the affected Tenderer(s) of the grounds for the action.

6.3 The Tenderer whose Tender has been accepted will be notified of the award prior to the expiration of the Tender validity period in writing or by electronic means. This notification (called the “Letter of Acceptance”) will state the sum (called the “Contract Price”) which the Employer will pay the Tenderer in consideration of the execution, completion, and maintenance of the Works as set out in the Contract. The Letter of Acceptance will constitute a binding Agreement, prior to the Tenderer signing the Contract Agreement.

6.4 The Contract Agreement will incorporate all agreements between the Employer and the Tenderer. It will be signed by the Tenderer, not earlier than 14 days following the date of the Letter of Acceptance, and thereafter returned to the Employer within 14 days for signature.
Appendix to instructions to Tenderers

The following information regarding the particulars of the tender shall complement, supplement or amend the provisions of the instructions to tenderers. Wherever there is a conflict between the provision of the instructions to tenderers and the provisions of the appendix, the provisions of the appendix herein shall prevail over those of the instructions to tenderers.

<table>
<thead>
<tr>
<th>INSTRUCTIONS TO TENDERERS REFERENCE</th>
<th>PARTICULARS OF THE APPENDIX TO INSTRUCTIONS TO TENDERERS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.5: Eligible Tenderers</td>
<td>All bidders</td>
</tr>
<tr>
<td>3.0: Format and signing of tender</td>
<td>All required documents must be arranged chronologically as listed in the evaluation criteria and clearly marked.</td>
</tr>
<tr>
<td>1.4: Closing date</td>
<td>See invitation to tenderers</td>
</tr>
<tr>
<td>1.6: Evaluation and comparison of tenders</td>
<td>See evaluation criteria (1.6)</td>
</tr>
</tbody>
</table>
STANDARD FORMS

List of Standard Forms

(i) Form of Invitation for Tenders
(ii) Form of Tender
(iii) Letter of Acceptance
(iv) Form of Agreement
(v) Qualification Information
(x) Tender Questionnaire
(xi) Confidential Business Questionnaire
(xii) Schedule of requirement
1.1 SECTION I: INVITATION FOR TENDERS

SECTION I: INVITATION FOR TENDERS DATE: 10\textsuperscript{th} April 2018

TENDER REF. NO: NCG/MOH/T/36/2017-2018

TENDER NAME:
1.1 The County Government of Nakuru invites tenders from eligible candidates for supply and delivery of Medical Equipments

1.2 Bidding documents with detailed specifications may be obtained from the County website www.nakuru.go.ke.

1.3 Prices quoted should be net, inclusive of all taxes, must be in Kenya Shillings and shall remain valid for 90 days from the closing date of the tender.

1.4 Duly completed tenders, marked with “tender number” should be submitted and dropped at the County Headquarters Tender box so as to be received on or before Monday 26\textsuperscript{th} April 2018. Addressed to:-

“\textbf{The County Secretary,}
\textbf{Nakuru County Government}
P.O Box 2870
\textbf{NAKURU}”
FORM OF TENDER

TO: __________________________ [Name of Employer] ____________ [Date]

________________________ [Name of Contract]

Dear Sir,

1. In accordance with the Conditions of Contract, Specifications, Drawings and Bills of Quantities/Schedule of Rates for the execution of the above named Works, we, the undersigned offer to construct, install and complete such Works and remedy any defects therein for the sum of Kshs. ___________________________ [Amount in figures] Kenya Shillings _________________________________

____________________________ [Amount in words]

2. We undertake, if our tender is accepted, to commence the Works as soon as is reasonably possible after the receipt of the Employer’s Representative’s notice to commence, and to complete the whole of the Works comprised in the Contract within the time stated in the Appendix to Conditions of Contract.

3. We agree to abide by this tender until ___________________ [Insert date], and it shall remain binding upon us and may be accepted at any time before that date.

4. Unless and until a formal Agreement is prepared and executed this tender together with your written acceptance thereof, shall constitute a binding Contract between us.

5. We understand that you are not bound to accept the lowest or any tender you may receive.

Dated this ___________________ day of _______ 20________________

Signature __________________ in the capacity of __________________

duly authorized to sign tenders for and on behalf of __________________________ [Name of Tenderer] of __________________________ [Address of Tenderer]

Witness; Name______________________________________

Address____________________________________________

Signature____________________________________________

Date______________________________________________

(Amend accordingly if provided by Insurance Company)
LETTER OF ACCEPTANCE

[Letterhead paper of the Employer]

____________________ [date]

To: ______________________
    [name of the Contractor]

____________________
    [address of the Contractor]

Dear Sir,

This is to notify you that your Tender dated __________________________
for the execution of ________________________________________________
[name of the Contract and identification number, as given in the Tender documents] for the
Contract Price of Kshs. __________________________ [amount in figures][Kenya
Shillings______________________________ (amount in words) ] in accordance with the
Instructions to Tenderers is hereby accepted.

You are hereby instructed to proceed with the execution of the said Works in accordance with
the Contract documents.

Authorized Signature …………………………………………………………………………

Name and Title of Signatory ………………………………………………………………………

Attachment: Agreement
TENDER QUESTIONNAIRE

Please fill in block letters.

1. Full names of tenderer;

2. Full address of tenderer to which tender correspondence is to be sent (unless an agent has been appointed below);

3. Telephone number (s) of tenderer;

4. Telex of tenderer;

5. Name of tenderer’s representative to be contacted on matters of the tender during the tender period;

6. Details of tenderer’s nominated agent (if any) to receive tender notices. This is essential if the tenderer does not have his registered address in Kenya (name, address, telephone, telex);

___________________________
Signature of Tenderer

Make copy and deliver to:_______________________(Name of Employer)
MANDATORY CONFIDENTIAL BUSINESS QUESTIONNAIRE

(Must be filled by all applicants who choose to participate in this Tender)

You are requested to give the particular indicated in Part 1 and either Part 2(a), 2(b), or 2(c) whichever applies to your type of business and part 3.

You are advised that it is a serious offence to give false information on this Form.

Name of Applicant(s)..............................................................................................................................................

**Part 1: General:**

1.1: Business Name ...................................................................................................................................................

1.2: Certificate of Incorporation/Registration No: .................................................................................................

1.3: Location of business premises ............................................................................................................................

1.4: Plot No. .................................................................................................................................................................

1.5: Street/Road ............................................................................................................................................................

1.6: Postal Address ........................................................................................................................................................

1.7: Office Tel. No. .........................................................................................................................................................

1.8: Mobile: .................................................................................................................................................................

1.9: Fax No: .................................................................................................................................................................

1.10: Email Address.......................................................................................................................................................

1.11: Website.................................................................................................................................................................

1.13: Contact Person (Full Names)...............................................................................................................................  

   (a) Directors Name and Mobile

   Nos:...........................................................................................................................................................................

   (b) If not Director, Title.............................................. Power of Attorney (Yes/No) if yes, attach written document.

1.14: Maximum value of business which you can handle at any one time

Kshs. ..................................................................................................................

1.15: Name of your bankers......................................................... Branch.................................................................

**Part 2(a) - Sole Proprietor:**

2a.1: Your name in full ............................................................. Age ............................

2a.2: Nationality ........................................ Country of origin .............................

   Citizenship details.........................................................
Party 2(b) - Partnership

2b.1: Give details of partners as follows

<table>
<thead>
<tr>
<th>Name</th>
<th>Nationality</th>
<th>Citizenship Details</th>
<th>Shares</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Part 2(c) - Registered Company:

2c.1: Private or public ........................................................................................................

2c.2: State the nominal and issued capital of the company -

Nominal Kshs... .................................................................
Issued Kshs.................................................................

2c.3: Give details of all directors as follows

<table>
<thead>
<tr>
<th>Name</th>
<th>Nationality</th>
<th>Citizenship Details</th>
<th>Shares</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Date................................................... Signature of Tenderer ...........................................

If a citizen, indicate under “Citizenship Details” whether by Birth, Naturalization or Registration
Part 3 - Eligibility Status

3.1 Are you related to an Employee who works in the Finance or Procurement Departments, or, is a member of the Tender Committee of Nakuru County Government? Yes............. No:.....................

3.2: If answer in ‘3.1’ is YES give the relationship:........................................................................................................

3.3: Does an Employee as in “3.1” above, sit in the Board of Directors or Management of your Organisation Subsidiaries or Joint Ventures? Yes......... No............

3.4: If answer in ‘3.3’ above is YES give details........................................................................................................

3.5: Has your Organisation, Subsidiary Joint Venture or Sub-contractor been involved in the past directly or indirectly with a firm or any of its affiliates that have been engaged by Nakuru County Government to provide consulting services for preparation of design, specifications and other documents to be used for procurement or the goods or services under this invitation? Yes............. No................

3.6: If answer in ‘3.5’ above is YES give details........................................................................................................

3.7: Are you under a declaration of ineligibility for corrupt and fraudulent practices? Yes.................. No..................

3.8: If answer in ‘3.7’ above is YES give details........................................................................................................

3.9: Have you offered or given anything of value to influence the procurement process? Yes.................. No..................

3.10: If answer in ‘3.9’ above is YES give details........................................................................................................

I DECLARE that the information given on this form is correct to the best of my knowledge and belief.

Date:...................................... Signature of Candidate:......................................................

If a Kenyan Citizen, indicate under “Citizenship Details” whether by Birth, Naturalization or registration.
LETTER OF NOTIFICATION OF AWARD

Address of Procuring Entity
________________________________________

To: ______________________________________
________________________________________
________________________________________

RE: Tender No. ____________________________

Tender Name ____________________________

This is to notify that the contract/s stated below under the above mentioned tender have been awarded to you.

________________________________________

1. Please acknowledge receipt of this letter of notification signifying your acceptance.

2. The contract/contracts shall be signed by the parties within 30 days of the date of this letter but not earlier than 14 days from the date of the letter.

3. You may contact the officer(s) whose particulars appear below on the subject matter of this letter of notification of award.

(FULL PARTICULARS) ____________________________________________

________________________________________

SIGNED FOR ACCOUNTING OFFICER
AGREEMENT

BETWEEN

THE GOVERNMENT OF THE REPUBLIC OF KENYA

AND

------------------------------------------------------------------------------------------

This Contract is made this……………………….day of……………………….20………

between County Government of Nakuru, represented by the Governor Nakuru County of P.O.
Box 2870 - 20100(Hereinafter called the Employer) acting through his representativeChief
Officer, Department of Health Services, ofP.O. Box 2870Nakuru of the one part and also
of………………………………………………………………

(Hereinafter referred to as “the Contractor”) of

the other part. Whereas the Employer is desirous of maintaining the road network as
described,

and has accepted the Offer of the Contractor to Supply and Deliver Medical Equipments as
defined hereinafter, AND

Whereas the Contractor represented to the Employer that he has the required capacity and
ability, and has agreed to execute the Works on the Terms and Conditions set forth in this
Contract,for the Tender Sum of Kshs…………………………………………………………………………………………………(words)…………………………….(figures)
# Maternity Equipment for Kipkonyo Dispensary

<table>
<thead>
<tr>
<th>NO.</th>
<th>Items</th>
<th>Nos</th>
<th>Country of Origin</th>
<th>Unit Cost</th>
<th>Total Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Delivery coach</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Resuscitare</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Room heater</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Suction machine</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Penguin sucker</td>
<td>4</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Fetal Doppler</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Baby Weighing scale</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Lamp stand</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Blood pressure machine</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Stethoscope</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Delivery sets</td>
<td>5</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Ambubag (adult, neonates and preterm)</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Protective gears</td>
<td>5</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>a) aprons</td>
<td>5</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>b) face mask</td>
<td>5</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>c) goggles,</td>
<td>5</td>
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<td>4 Glucometer</td>
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**Total**