

**COUNTY GOVERNMENT OF NAKURU**  
**DEPARTMENT OF ROADS, TRANSPORT AND PUBLIC WORKS**  
**EXPRESSION OF INTEREST(EOI)**

**PURCHASE, INSTALLATION AND MAINTENANCE OF FLEET MANAGEMENT SYSTEMS**

**1. Background Information**

The County Government of Nakuru through the Department of Roads, Transport and Public Works invite eligible entities to submit expression of interest to the County Government of Nakuru for the above scope of works/services.

**2. Objectives**

The objective of the Expression of Interest is to shortlist eligible bidders

**3. Terms of Reference**

The successful bidder should be able to offer the following services:

- a) Install a tracking system on 42 No. vehicles with a GPS system of the highest resolution and data storage capacity that can log up to 30 days trip data.
- b) Install a fuel management system on 42 No. vehicles with high sensitivity level sensors in the fuel tank and at the same time guarantee safety.
- c) Install Vehicle ECU monitoring system that monitors engine RPMs, engine speed, working temperatures, etc
- d) Install sensors for tire pressure to detect both inflation and deflation
- e) Provide a mobile application and web portal for the management of the fleet at any time of need.

**4. Mandatory Requirements**

Interested bidders must attach valid documentary evidence of the following:-

- a) Business registration certificate
- b) Pin certificate
- c) Tax compliance certificate
- d) Valid business certificate

- e) Registration certificates with relevant bodies
- f) Evidence of similar works carried out in different organization

**5. Submission**

Expression of Interest is to be submitted in a plain sealed envelope marked “E.O.I” for Purchase, Installation and Management of Fleet Management Systems **CGN/RTPW/EOI/003/2018/2019** clearly marked on the envelope and addressed to:

The Chief Officer  
Department of Transport, Roads and Public Works  
County Government of Nakuru-  
P.O Box 2870-20100  
**Nakuru**

Submission to be deposited in the tender box located at the County Government Headquarters on or before **15<sup>th</sup> November, 2018 at 10.00 a.m.**