COUNTY GOVERNMENT OF NAKURU MINISTRY OF FINANCE AND ECONOMIC PLANNING

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Office of The County Executive Committee Member Ministry of Finance and Economic Planning Nakuru County, P.O Box 2870 - 20100

Ref.No. NKRC/CEC.F/BUDGET/Vol.I/1.2022

Date: 30/08/2022

COUNTY TREASURY CIRCULAR NO. 1/2022

TO: ALL ACCOUNTING OFFICERS MANAGER, NAKURU CITY MANAGER, NAIVASHA MUNICIPALITY SECRETARY, COUNTY PUBLIC SERVICE BOARD OFFICE OF THE COUNTY ATTORNEY <u>NAKURU COUNTY</u>

RE: <u>GUIDELINES FOR PREPARATION OF MEDIUM-TERM BUDGET FOR PERIOD 2023/24-</u> 2025/26

A) PURPOSE

1) The Circular is issued in accordance to Section 128 of the Public Financial Management Act, 2012 to provide guidelines and procedures for budget preparation in 2023/24-2025/26 Medium Term Expenditure Framework (MTEF) period. The guidelines apply to all the County Government Departments, Entities, Municipal and City Boards and the County Assembly.

- 2) The Guidelines provide information on the following:
 - i) Background to the Medium-Term Budget 2023/24-2025/26.
 - ii) Key policy issues to guide the proposal of Medium-Term Budget 2023/2024-2025/2026.
 - iii) Key timelines and requirements for key activities for budget preparation process.
 - iv) Form and content of budget and costing of the programme and projects.

- v) The framework and procedure for the public participation in the budget process.
- vi) Annual programme performance reviews.

B) BACKGROUND

3) The economic growth in Sub Saharan region is projected to slow from 4.2 percent in 2021 to 3.7 percent in 2022. Kenya's economic growth is expected to be at 6.0 percent in 2022 from an estimated growth of 6.6 percent in 2021. Several economic shocks have affected many countries around the world which were already reeling from the negative impacts of the COVID-19 pandemic. Further to this, the Russia – Ukraine war and the resultant economic damage have largely contributed to the slowdown in economic activities, higher than expected inflation worldwide and weakening of the major global currencies.

4) Countries like Kenya which rely on food imports especially cereals e.g. maize and wheat, are likely to be affected by the impact of global inflation and weakening currencies. In 2022, inflation is projected to reach 6.6 percent in advanced economies and 9.5 percent in emerging markets and developing economies. Given the limited resources that the economy is likely to generate under prevailing circumstances, the County and thus County Departments/Entities are required to ensure that priorities are accommodated within the resource envelope and ensure that focus is on the implementation of strategic priorities outlined in Vision 2030's Medium-Term Plan IV (MTP 2023-2027) priorities and Governor's Manifesto.

5) The 2022/2023 budget was prepared under revised national budget calendar owing to the activities of the just concluded general elections. Further, the previous budget process was founded under the current medium term planning period (CIDP 2018-2022) whose implementation is coming to an end in 2022. Going forward the next MTEF budget 2023/2024-2025/2026 will be based on the new National development agenda articulated in Medium Term Plan IV (MTP 2023-2027) priorities and Governor's Manifesto. Therefore, as noted in the guidelines for the preparation of the County Integrated Development Plan (CIDP) 2023-2027 vide Ref: NKR C/COF/PLANNING/CIDP/VOL.1/ (33), the MTEF budget will be based on the following priority areas:

- i. Carrying forward ongoing projects/programmes into the 3rd integrated plan period 2023-2027;
- ii. Post Covid-19 social economic recovery strategies & provision of social safety nets;
- iii. Leveraging on growth in productive sectors of the economy including agriculture, wholesale and retail trade, manufacturing and financial services;
- iv. Mainstreaming/integration of cross cutting issues in development planning including climate change adaptation, Disaster Risk Reduction (DRR), SDGs and special interest groups;
- v. Promotion of access to integrated, quality and affordable healthcare services;
- vi. Enhancing governance, transparency & accountability as well as efficiency and effectiveness in delivery of public good;
- vii. Creating an enabling environment for promoting private sector growth and faster growth of MSMEs;
- viii. Expansion and operationalization of County physical and social infrastructure;

C) SPECIFIC GUIDELINES

Summary of Key Budget Documents

- County Budget Review and Outlook Paper (CBROP)
- Departmental Sector/Sub Sector Reports
- County Fiscal Strategy Paper
- Draft Departmental Budget Estimates
- Debt Management Strategy Paper
- Programme Based Budgets and supporting details
- Finance Bill

6) To facilitate the finalization and approval of the above Key Policy Documents and Bills within the stipulated timelines, Accounting Officers will be required to strictly adhere to the County Budget Calendar. The timeframes for delivery of the policy documents, reports and relevant Bills and the Budget Calendar for the FY 2023/24 are provided in **ANNEX 11** of this circular.

Broad Framework for 2023/24-2025/26 Budget

7) The overall strategic priorities for County development, as contained in the CIDP 2023-2027, is carrying forward ongoing projects/programmes, post Covid-19 social economic recovery strategy & provision of safety nets; leveraging on growth in productive sectors of the economy including agriculture, trade, manufacturing and services; mainstreaming/ integration of cross cutting issues in development planning including climate change adaptation, Disaster Risk Reduction (DRR), SDGS and special interest groups; promotion of access integrated, quality and affordable healthcare services; enhancing governance, transparency & accountability as well as efficiency and effectiveness in delivery of public good; creating enabling environment for promoting private sector growth and faster growth of SMEs; and expansion and operationalization of County Physical and social infrastructure. The MTEF 2023/24-2025/26 budget will also incorporate the 'Governor's manifesto' which details the development agenda for the next 5 years.

8) County Departments and Entities are required to align their respective mediumterm Development plans, with the priorities of the Government as reflected in 4th MTP 2023-2027, Governor's Manifesto and the CIDP 2023-2027. The respective Departmental Sector and Annual Development Plan (ADP 2023-2024) will serve as the basis for the preparation of the Annual Budget estimates.

Focus of the 2023/24-2025/26 MTEF Budget

9) In FY 2023/24, the County Government will continue to pursue investment in Agriculture for value addition and food security, promote accessible and affordable

healthcare, and operationalize County physical and social infrastructure, increase reticulation and access to clean water. Further the County Government will continue to direct resources to the development of social and economic infrastructure at Sub-County and Ward level through its priority programmes. Additionally, there will be scaling up of infrastructure projects in the areas of roads, drainage, public amenities and incorporating climate change issues in development.

10) Accounting Officers and Convenors of Sector Working Groups (SWG) are urged to take leadership role in the entire budget preparation process. This is to ensure that all County Government priority programmes are fully reflected within the expenditure ceilings provided for each Department and Entity.

Legal and Regulatory Provisions

11) The approval of The Nakuru Revenue Authority Act 2021 established the County Revenue Authority. As a result, the County Treasury has initiated the process of allocation of resources for the operationalization of the Nakuru County Revenue Authority in line with the legal provisions.

The award of Charters to Gilgil and Molo Municipalities elevated the two Towns to Municipality status. The County Treasury has initiated the process of allocation of resources for the Municipalities to operationalize them.

12) Preliminary budget ceilings will be based on the County Budget Review and Outlook Paper (CBROP 2022) and shall be firmed up by the County Fiscal Strategy Paper (CFSP 2023). The National division of revenue vide County Allocation of Revenue Act (CARA 2023) and Division of Revenue Act (DORA 2023) shall be key determinants of the final County Equitable share of revenue.

13) The County will continue to adhere to fiscal responsibility principles set out in the PFM Act 2012 and the enabling PFM (County Government) Regulations 2015. To this

end, allocation to development expenditure will be pegged to a minimum of 30% of the total budget while striving to maintain the wages and pending bills at sustainable levels.

Medium-Term Development Policies

- 14) The medium-term macroeconomic framework is informed by the following:
 - ✓ The Kenya Vision 2030
 - ✓ Medium Term Plan IV (MTP 2023-2027)
 - ✓ County Integrated Development Plan (CIDP 2023-2027)
 - ✓ Governor's Manifesto (2023-2027)
 - ✓ PFM Act, 2012 and PFM (County Government) Regulations 2015
 - ✓ Nakuru County Revenue Allocation Act 2018.

Budget Execution and Budget Credibility

15) County Departments and Entities through their Accounting Officers in liaison with Procurement Officers should ensure their budgets and especially development budget execution is fast tracked and timely as per set targets and procurement plan. This will reduce rolling over of projects to subsequent financial year hence boosting budget credibility. Prudent financial management principles requires that decisions on budget allocation be based on previous budget performance and fiscal capacity of user Entities.

Key Dates and Timelines in the Budget Preparation Process

16) The specific timelines for MTEF budget period 2023/2024 -2025/26 will adhere to the PFM Act, 2012 and all the statutory documents prepared and submitted to relevant bodies within the required timeframe. To finalize the key budget documents and submit it for approval by County Executive and County Assembly, all County Departments will be required to execute key budget activities as provided in the Budget Calendar for FY 2023/24 as summarised in **Annex 11**.

Sectors and Working Groups

17) Departments are organized into Sectors based on the Classification of Functions of Government (COFOG) that allows Sector wide approach to planning and budgeting. The 8 sectors include the following;

- i) Agriculture, Rural and Urban Development (ARUD);
- ii) Energy, Infrastructure and ICT;
- iii) General Economic and Commercial Affairs;
- iv) Health;
- v) Education;
- vi) Social Protection, Culture and Recreation;
- vii) Environmental Protection, Water and Natural Resources;
- viii) Public Administration, National/International Relations.

18) The mapping of Departments/Entities into Sectors is provided under **Annex 1** of this Circular. Respective Sector Working Groups (SWGs) will be responsible for formulation and prioritization of Sector budget proposals. The structure, composition, terms and reference of Sector Working Groups is provided in **Annex 2** of this Circular.

Programme Performance Reviews (PPRs)

19) Programme Performance Reviews (PPRs) are essential for effective programme-performance budgeting. Accounting Officers are required to initiate actions for their Departments to undertake PPRs in line with the guidelines. In undertaking PPRs, Departments are expected to do a detailed assessment of the progress achieved towards realization of the targeted outputs/outcomes after the implementation of the Medium-Term budgets 2019/20 – 2021/22. The Assessment should entail analysing the previous budgetary allocations, actual expenditure and achieved outputs/outcomes.

20) The PPRs reports should provide both financial and non-financial indicators of performance for each programme. The report should provide progress of projects

within a programme financed by local sources of revenue, conditional grants or external partners. In addition, the review should focus on efficiency and effectiveness towards the achievement of programme outcomes. The guidelines and formats for undertaking Programme Performance Reviews are provided under **Annex 4** of this Circular.

Budget Classification, Chart of Accounts

21) Departments/Entities are to take note of the changes made by the National Government in the chart of accounts as advised by the County Treasury and budget using the chart of accounts rendered for the purpose which is accessible on IFMIS platform under the Hyperion budgeting module.

Programme Based Budgeting (PBB)

22) The Budget will continue to be presented by vote and programme in accordance with Section 12 of the Second Schedule of the PFM Act, 2012. Therefore, SWGs members will be required to review their programmes and align them to the Department's mandate. Departments/Entities who wish to revise their programmes should apply to the Department of Finance and Economic planning for consideration. Departments/Entities should provide an update on key achievements and major deliverables, relating to the implementation of the projects/programmes of the 2019/20-2021/2022 budgets as well as projections for 2023/24 – 2025/2026.

Preparation of 2023/24-2025/26 Budget Estimates

23) Department/Entity SWGs will continue to be responsible for the preparation and submission of Departmental/Entity's budget estimates to the County Treasury. Accounting Officers should ensure that all functions or activities undertaken by Departments are included and relevant programmes in particular areas should be taken into account to ensure that: -

a) A narration of budget programmes and sub-programmes delivered by Departments/Entities is provided. The budget programmes and sub programmes are expected to deliver the related policy outcomes to achieve the needed impact as well as improve service delivery of the Departments/Entities within the context of their distinct mandate.

- b) For the outcomes, Departments/Entities are expected to include international obligations adopted by the County. These include; indicators on Sustainable Development Goals (SDGs), Blue economy, which fall within their mandates.
- c) There are no cross-cutting activities or functions that are not assigned to a respective programme.
- d) Each programme has a unique name that reflects an overall objective.
- e) There is no duplication of programme name among Departments.

CBROP and Indicative Budget Ceilings

24) The County Treasury will prepare the County Budget Review and Outlook Paper (CBROP) by mid-September 2022 as per the budget calendar. The CBROP will provide baseline budget ceilings and should be used by Departments/Entities in estimating their draft budgets. The final budget ceilings will be firmed in the CFSP 2023 for purposes of finalizing the final draft MTEF budget estimates 2023/24 – 2025/2026 to be submitted to the County Assembly by 28th April 2023.

Revenue Management

25) The focus of the County Government in the formulation of tax policy for the medium term will be to strike the right balance between local revenue mobilization for development and designing an attractive tax regime that promotes local and foreign investment in an economy that is still recovering from the effects of the COVID 19 pandemic. The County will continue to embrace technology in revenue management to reduce revenue leakages. The Medium-term revenue estimates (2023/24-2025/26) shall be projected with the use of 2021/2022 as the base year in forecast revenue stream.

Recurrent Budget Estimates

Personnel Emolument

26) Departments/Entities are to realistically budget for Compensation to Employees. Departments/Entities are required to strictly adhere to the policy directive that staff strength should be kept at recommended levels as per the Staff Audit Report of 2018 with net increase not exceeding the agreed ceiling. Departments/Entities are to note that only personnel emoluments related to allowances should be budgeted for under Compensation of Employees. All service delivery allowances such as the following must be budgeted for under Operations and Maintenance:

- ✓ Committee allowances including for Audit Committee, CBEF etc
- Training Allowances (allowances paid to staff on courses);
- ✓ Procurement and Evaluation/Entity Tender Committee allowances.

27) Departments/Entities are still required to adhere to the requirement of obtaining financial clearance before recruitment/replacement into the County Public Service. Departments/Entities must budget appropriately for recruitment, re-engagement and contract appointment. This must be subject to the number of retirees and staff who have exited in the current year.

28) As part of the process of obtaining financial clearance and to ensure the speedy consideration of requests for replacement of staff in critical and under staffed areas, all Departments/Entities are required to submit a list of staff who will retire in 2023/24 using the template attached as in **Annex 10**. Replacement can only be made in the year an employee exits the payroll. Under no circumstance will the County approve financial clearance if budgetary provisions are not made.

Operations & Maintenance

29) Departments/Entities are to budget using the Charts of Accounts and within the tentative ceilings to be provided in the CBROP. In budgeting for Operations and

Maintenance, Departments/Entities should give top priority to their critical requirements and take note of the following:

- ✓ All Departments/Entities are required to budget appropriately for the nondiscretionary expenditures and payment of utilities especially in the case of electricity, water and telephone as well as Internet charges as no budgetary allocation will be made for centralized payment.
- ✓ All requirements for operations and maintenance should be accurately costed taking into consideration the past trends in expenditure.

Budgeting for Capital Expenditure

30) Departments/Entities are expected to give priority to on-going and multiyear ongoing capital projects as a first charge on their capital budget in compliance with Section 55 of PFM (County Government) Regulations 2015, and indicate the proposed funding sources for all projects. In budgeting for capital expenditure, consideration should be given to completion of ongoing projects and operationalization of complete projects. New capital projects of Departments/ Entities should be informed by the ADP 2023-2024, CIDP 2023-2027 and the projects that support the Governor's manifesto and MTP IV priorities in line with provisions in Section 125(1)(a) of the Public Financial Management Act, 2012.

Capital Project Selection and Budgeting

31) In furtherance to Regulation 55 of the PFM (County Government) Regulations 2015, the following instructions are hereby issued:

- ✓ Capital expenditure budgeting for projects in the medium term 2023/24-2025/26 shall cover the prioritised list of completed and on-going projects as of end of June, 2023. This is to ensure that the County does not incur more pending bills.
- ✓ Departments/Entities requesting for project funding should ensure that the projects have been prioritized in the Annual Development Plan (ADP 2023/24) taking into consideration the following criteria:

- a) Projects are aligned to the County and Sector development plans;
- b) Project that are 100 percent complete but have outstanding balances to be paid should be the first charge on the Departments/Entities budget.
- c) Projects financed through conditional grants but require counterpart funding.
- d) Projects that require complementary works, equipment supply and some expansion works are prioritised and budgeted for.
- ✓ Departments/Entities requesting for project funding shall indicate if the project has received the necessary regulatory approvals and ensure that detailed resource requirements including funding sources and personnel to operationalize the project are planned e.g. specialized plant operator for road machinery.
- ✓ Departments/Entities are to prioritise all multiyear and completed projects for which full payment have not been made. Where there are additional resources to take on new projects, Departments/Entities are also entreated to invest in income generating projects to expand their internally generated revenue base.
- ✓ New projects can only be considered where there is sufficient fiscal space after allocations for the implementation of ongoing projects have been made within the capital budget ceilings of the Departments/Entities. Departments/Entities are to note that the prioritised projects within the MTEF shall be the basis for the capital expenditure discussions at the 2023/24 Budget Hearings.
- Departments/Entities must ensure that new projects presented for funding have a concept note and/or a pre-feasibility study report. Departments/Entities must therefore plan the cost of developing a project including prefeasibility study and full feasibility study as part of the project investment cost, and budget appropriately for the pre-investment studies as part of the annual budget as well as budget for forward recurrent expenditure estimates for the said projects.

32) Before a new project is included in the budget, Departments/Entities must ensure that:

- ✓ All precedent conditions are fulfilled, including land acquisition.
- ✓ Detailed designs are completed and relevant approvals obtained where applicable.
- ✓ Ensure that detailed resource requirements including funding sources and Personnel to operationalize the project are planned for.
- ✓ The project's operation items and cost is identified and budgeted

Multi-Year Expenditure Commitments

33) Departments/Entities are advised not to make multi-year commitments without complying with provisions of Regulations 55(1) of PFMA of 2012 and making such disclosures to the County Treasury. Departments/Entities should ensure that ongoing multi-year projects are allocated adequate funds in accordance with the signed contract/project terms within the resource envelope of the Medium-Term Expenditure Framework (MTEF) before new projects are allocated budgetary resources.

Budgeting for the City and Municipalities

34) The City and Municipal Managers will undertake the preparation of their annual budget proposals in compliance with Section 175 of the PFM Act 2012 and as guided by the contents of this Circular and will do so on the basis of the attached prescribed format in the appendices. The Managers will ensure that the budget has been approved by the City/Municipal Boards before their submission to the County Treasury within the stipulated time frames. The Managers shall carry out public participation during the preparation of the budget as outlined in the Second Schedule of the Urban and Cities Act.

Sector Hearings

35) Sector hearings will be conducted for all Sector Working Groups in the month of November, 2022 as indicated in **Annex 6.** The Sector hearings provide the opportunity to ensure quality and also verify that programmes and projects outlined in the budget are in line with the CIDP 2023-2027, ADP 2023/24 and the Sector proposals. All Departments are required to participate.

Budget Submission/Approval

36) Section 30(1)(a) of the PFM Regulations 2015 stipulates the time frame for submission of the initial estimates to the County Treasury in the month of January. Budgets should be approved by respective CECs and Accounting Officers with respect to Departments and City Board, City Manager, Municipal Boards and Municipal Managers in the case of Municipalities and subsequently submitted to County Treasury by 31st March 2023. This is a requirement and mandatory in compliance with Section 30(6) that requires submission to the CEC Members of budget estimates.

Public Participation and Stakeholder Involvement

37) Public participation and involvement of other stakeholders in the Medium-Term Budget process is essential and is a Constitutional requirement. The SWGs should identify their critical stakeholders including the Development Partners and engage them in programme prioritization. The participation/consultation processes should be documented for reference purposes.

CONCLUSION

Accounting Officers and Municipal Managers should adopt cost effective measures in preparing the 2023/24-2025/26 budget to enable Government derive maximum results from the interventions currently being implemented in their respective Departments and Municipalities. In connection with the above, Departments, City and Municipalities should allocate adequate resources to key priority programmes and initiatives and avoid spreading resources thinly across programmes. Heads of Departments and County Entities are urged to take ownership and lead the entire budget preparation process in order to ensure that all Government priority programmes are fully reflected within the expenditure ceilings provided for each Department/Entity.

Finally, Accounting officers are required to ensure strict adherence to the 2023/24 – 2025/26 MTEF Budget Guidelines and bring the contents of this Circular to the attention of all Officers working under them.

Joseph Kiuna

Ag. CEC – FINANCE AND ECONOMIC PLANNING C.C. H.E The Governor County Secretary & Head of Public Service All County Executive Committee Members The Clerk to the County Assembly

COUNTY TREASURY CIRCULAR

ANNEX I SECTOR COMPOSITION AND WORKING GROUPS FOR THE 2023/24 – 2025/26 MEDIUM TERM

| NAME OF SECTOR | SECTOR COMPOSITION |
|--|--|
| Agriculture, Rural and Urban | Agriculture, Livestock and Fisheries |
| Development (ARUD) | Land, Physical Planning and Housing |
| Energy, Infrastructure and ICT | Roads, Public Works and Transport |
| | Department of ICT & e-Government |
| General Economic and Commercial Affairs | Trade, Industry, Marketing and Tourism |
| Health | Health Services |
| Education | Department of Early Childhood Education |
| | Department of Vocational Training |
| Social Protection, Culture and Recreation | Department of Youth and Sports Department of Culture, Gender and Social Services |
| Environmental Protection, Water and Natural Resources | Water, Environment, Energy and Natural Resources |
| Public Administration, National/ | Office of the Governor and Deputy Governor |
| International Relations | Finance and Economic Planning |
| | Public Service, Training & Devolution |
| | County Public Service Board |
| | Nakuru City |
| | Naivasha Municipality |
| | Office of the County Attorney |
| | County Assembly |

ANNEX 2

STRUCTURE, COMPOSITION, TERMS AND REFERENCES OF SECTOR WORKING GROUPS

1. The SWGs shall comprise the following:

- 1.1 Chairperson One Accounting Officer chosen by consensus by other Accounting Officers within the Sector.
- 1.2 Sector Convener Planning/Budget Officer seconded from County Treasury to the line Department.
- 1.3 Sector Co-Convener Appointed by the Accounting Officer line Department.
- 1.4 Technical Working Group Appointed by the Sector Working Group.
- 1.5 A SWG Secretariat Secretariat comprising of Technical Officers from the Treasury and the relevant Department making up a Sector.
- 1.6 Representative from the Private Sector.

2. Terms of Reference for Sector Working Groups

SWGs are expected to ensure that proposed programmes and projects are in line with the priorities of the Vision 2030, Medium Term Plan IV, CIDP 2023-2027, Governor's Manifesto/Key Agenda and the revised Midterm review report. Specifically, the terms of reference for SWGs will be to:

- 2.1 Review Sector objectives and strategies in line with the overall goals outlined in the Vision 2030, MTP IV, CIDP, and Governor's Manifesto/Key agendas.
- 2.2 Identify the programmes and the necessary policy, legal and institutional reforms required.
- 2.3 Approve list of projects to be included and funded.
- 2.4 Analyse cost implications of the proposed programmes, projects and policies for the MTEF period.
- 2.5 Prioritize Sector Programmes and allocate resources appropriately in accordance with an agreed criteria and prioritization.
- 2.6 Thoroughly analyse the baseline expenditure and remove all one-off expenditure for the previous years.

- 2.7 Identify programmes/projects that are of low priority in order to realize savings which should be directed to the Governor's Key Agenda.
- 2.8 Allocate resources only to projects that have been fully processed (i.e. feasibility study done, with detailed designs, necessary approvals and land secured). The SWGs should also pay attention to the estimated equipment for each of the stages of project cycle.
- 2.9 Introduce mechanisms of efficiency savings in their budgets through reducing operating costs and non-service delivery activities.
- 2.10 Identify programmes and projects that may be funded under Public Private Partnership (PPP) arrangement.
- 2.11 The SWGs are expected to provide a detailed explanation for the rescheduling of projects which should include savings and financial implications of rescheduling projects and activities.
- 2.12 Coordinate activities leading to the development of sector reports and indicative Sector budget proposals.

ANNEX 3 SECTOR REPORT FORMAT

COVER PAGE

(Indicate Sector Title, Sub Sector Title and the Focus Period)

TABLE OF CONTENTS

(Please ensure that Headings and Subheadings are identical to those in the report and should show each Chapter (1 to 7) showing logical sections and subsections using appropriate heading and numbering.)

ABBREVIATIONS

(List all abbreviations used in the Report)

EXECUTIVE SUMMARY

(Summarize Key findings and recommendations under this section)

CHAPTER ONE:

1.0 INTRODUCTION

- 1.1 Background
- 1.2 Sector Vision and Mission
- 1.3 Strategic Goals/Objectives of the Sector
- 1.4 Sub Sector and their Mandates
- 1.5 Role of Sector Stakeholders

(The introduction should briefly describe context; identify general subject; describe the problem or issue to be reported on; define the specific objective for the report; outline the scope of the report; and comment on any limitations of the report)

CHAPTER TWO

2.0 PROGRAMME PERFORMANCE REVIEW FOR THE MTEF PERIOD 2019/20-2021/22

- 2.1 Review of Sector Programmes/Sub-Programmes/projects-Delivery of Outputs/ KPI/ targets (see **Table 1** on presentation of the information)
- 2.2 Expenditure Analysis
 - 2.2.1. Analysis of Programme expenditures (see **Table 2** on presentation of the information)
 - 2.2.2 Analysis of Programme expenditures by economic classification see Table3 on presentation of the information

- 2.2.3 Analysis of Capital Projects (see **Appendix 1** and **Appendix 2** on presentation of the information)
- 2.3 Review of Pending Bills
 - 2.3.1 Recurrent Pending Bills
 - 2.3.2 Development Pending Bills

CHAPTER THREE

- 3.0 MEDIUM TERM PRIORITIES AND FINANCIAL PLAN FOR THE MTEF PERIOD 2023/24 2025/26
 - 3.1 Prioritization of Programmes and Sub-Programmes
 - 3.1.1 Programmes and their Objectives
 - 3.1.2 Programmes, Sub-Programmes, Expected Outcomes, Outputs, and Key Performance Indicators for the Sector (see **Table 4** on presentation of the information)
 - 3.1.3 Programmes by Order of Ranking
 - 3.2 Analysis of Resource Requirement versus allocation by Sector/Sub Sector:
 - 3.2.1 Sector/Sub Sector Recurrent (see **Table 5a** on presentation of the information)
 - 3.2.2 Sector/Sub Sector Development (see **Table 5b** on presentation of the information)
 - 3.2.3 Programmes and sub-programmes Resource Requirement (2023/24 2025/26) (see **Table 6a** on presentation of the information)
 - 3.2.4 Programmes and sub-programmes Resource Allocation (2023/24 2025/26) (see **Table 6b** on presentation of the information)
 - 3.2.5 Programmes and sub-programmes Economic classification. (See **Table 7** on presentation of the information)
 - 3.3 Resource Allocation Criteria.

CHAPTER FOUR

4.0 CROSS-SECTOR LINKAGES

CHAPTER FIVE

5.0 EMERGING ISSUES AND CHALLENGES

CHAPTER SIX

6.0 CONCLUSION

This section should summarize the key findings of the report, as outlined in the discussion under the chapters 1-5 of the report. The conclusions should relate specifically to the report's objectives (as set out in the introduction); identify the major issues; be arranged in order of importance; be specific, and to the point; and be a list of numbered points

CHAPTER SEVEN

7.0 **RECOMMENDATIONS**

This section should outline future actions. The Recommendations should be action orientated, and feasible; Relate logically to the Conclusions; be arranged in order of importance; and be to the point

REFERENCES

This section should list the sources referred to in the report

APPENDICES

Appendices should contain information that is too complex to include in the report. You need to direct readers to this information, i.e. "Appendix A provides an overview of the Budget of Department X".

ANNEX 4 PROGRAMME PERFORMANCE REVIEW (LIST OF TABLES)

Table 1: Sector Programme Performance Reviews

| Programme | Key | Key | Planned Target | | | Ac | Remarks | | |
|---------------|--------|---------------------------|----------------|---------|---------|---------|-----------|---------|--|
| | Output | Performance Indicators | 2019/20 | 2020/21 | 2021/22 | 2019/20 | 2020/2021 | 2021/22 | |
| Programme | | | | | | | | | |
| Sub Programme | | | | | | | | | |
| XX 1 | | | | | | | | | |
| XX 2 | | | | | | | | | |
| | | | | | | | | | |

Table 2: Programme/Sub-Programme Expenditure Analysis

| ANALYSIS OF PROGRAMME EXPENDITURE BY PROGRAMME AND SUB PROGRAMME | | | | | | | | | | | |
|--|---------|-----------|---------|---------|------------|---------|--|--|--|--|--|
| | APF | PROVED BU | DGET | ACTU | IAL EXPEND | ITURE | | | | | |
| Economic Classification | 2019/20 | 2020/21 | 2021/22 | 2019/20 | 2020/21 | 2021/22 | | | | | |
| PROGRAMME 1: | | | | | | | | | | | |
| Sub-Programme 1: | | | | | | | | | | | |
| Sub-Programme 2: | | | | | | | | | | | |
| TOTAL PROGRAMME 1 | | | | | | | | | | | |
| Repeat as above for Programme 2, 3 etc. | | | | | | | | | | | |
| TOTAL PROGRAMME | | | | | | | | | | | |
| TOTAL VOTE | | | | | | | | | | | |

Table 3: Programme Expenditure Analysis by Economic Classification

| ANALYSIS OF PROG | RAMME EXF | PENDITURE | BY ECONOM | C CLASSIFICA | TION | |
|---|-----------|-----------|-----------|--------------|---------|---------|
| | APF | ROVED BUD | DGET | ACTU | TURE | |
| Economic Classification | 2019/20 | 2020/21 | 2021/22 | 2019/20 | 2020/21 | 2021/22 |
| PROGRAMME 1: | | | | | | |
| Current Expenditure | | | | | | |
| 2100000 Compensation to Employees | | | | | | |
| 2200000 Use of goods and services | | | | | | |
| 2400000 Interest Payments | | | | | | |
| 2600000 Current grants and other Transfers | | | | | | |
| 2700000 Social Benefits | | | | | | |
| 3100000 Acquisition of Non-Financial Assets | | | | | | |
| 4100000 Acquisition of Financial Assets | | | | | | |
| 4500000 Disposal of Financial Assets | | | | | | |
| Capital Expenditure | | | | | | |
| Non-Financial Assets | | | | | | |
| Capital Transfers Govt. Agencies | | | | | | |
| Other development | | | | | | |
| TOTAL PROGRAMME 1 | | | | | | |

| ANALYSIS OF PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION | | | | | | | | | | | |
|--|---------|------------|---------|---------|-------------|---------|--|--|--|--|--|
| | APF | PROVED BUD | DGET | ACTU | JAL EXPENDI | TURE | | | | | |
| Economic Classification | 2019/20 | 2020/21 | 2021/22 | 2019/20 | 2020/21 | 2021/22 | | | | | |
| SUB PROGRAMME 1.1: | | | | | | | | | | | |
| Current Expenditure | | | | | | | | | | | |
| 2100000 Compensation to Employees | | | | | | | | | | | |
| 2200000 Use of goods and services | | | | | | | | | | | |
| 2400000 Interest Payments | | | | | | | | | | | |
| 2600000 Current grants and other Transfers | | | | | | | | | | | |
| 2700000 Social Benefits | | | | | | | | | | | |
| 3100000 Acquisition of Non-Financial Assets | | | | | | | | | | | |
| 4100000 Acquisition of Financial Assets | | | | | | | | | | | |
| 4500000 Disposal of Financial Assets | | | | | | | | | | | |
| Capital Expenditure | | | | | | | | | | | |
| Non-Financial Assets | | | | | | | | | | | |
| Capital Transfers Govt. Agencies | | | | | | | | | | | |
| Other development | | | | | | | | | | | |
| TOTAL SUB PROGRAMME 1.1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| Repeat as above for Programme 2, 3 etc.: | | | | | | | | | | | |
| TOTAL PROGRAMME | | | | | | | | | | | |
| TOTAL VOTE | | | | | | | | | | | |

Table 4: Programmes, Sub-Programmes, Expected Outcomes, Outputs and Key Performance Indicators for the Sector.

| Programme | Delivery Unit | Key Outputs | Key Performance Indicators | Target 2021/22 | Actual Achievement 2021/22 | Baseline 2022/23 | Target 2023/24 | Target 2024/25 | Target 2025/26 |
|--------------|------------------|----------------|----------------------------------|-------------------|----------------------------------|---------------------|-------------------|-------------------|-------------------|
| Name of Prog | gramme Outo | ome | | | | | | | |
| SP 1.1 | | | | | | | | | |
| SP 2 | | | | | | | | | |
| etc. | | | | | | | | | |
| | | | | | | | | | |

Table 5a: Analysis of Resource Requirement versus Allocation – Recurrent

| | ANALYSIS OF REC | URRENT RES | | QUIREMEN | T VS ALLO | CATION | | |
|--------------|--------------------------|------------|---------|----------|-----------|------------|---------|---------|
| | | Approved | R | EQUIREME | NT | ALLOCATION | | |
| Sector Name | | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2023/24 | 2024/25 | 2025/26 |
| Vote and | Economic Classification | | | | | | | |
| Vote Details | | | | | | | | |
| xxx1 | Current Expenditure | | | | | | | |
| | 2100000 Compensation to | | | | | | | |
| | Employees | | | | | | | |
| | 2200000 Use of Goods and | | | | | | | |
| | Services | | | | | | | |

| | ANALYSIS OF RECU | JRRENT RES | OURCE RE | QUIREMEN | T VS ALLO | CATION | | |
|-------------|-----------------------------|------------|----------|----------|-----------|------------|---------|---------|
| | | Approved | R | EQUIREME | NT | ALLOCATION | | |
| Sector Name | | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2023/24 | 2024/25 | 2025/26 |
| | 2400000 Interest Payments | | | | | | | |
| | 2600000 Current Grants and | | | | | | | |
| | Other Transfers | | | | | | | |
| | 2700000 Social Benefits | | | | | | | |
| | 3100000 Acquisition of Non- | | | | | | | |
| | Financial Assets | | | | | | | |
| | 4100000 Acquisition of | | | | | | | |
| | Financial Assets | | | | | | | |
| | 4500000 Disposal of | | | | | | | |
| | Financial Assets | | | | | | | |
| TOTAL | | | | | | | | |

Table 5b: Analysis of Resource Requirement versus Allocation – Development

| | ANALYSIS OF DEV | ELOPMENT R | ESOURCE | REQUIREM | IENT VS ALL | OCATION | | |
|-----------------------|-------------------|------------|---------|-----------|-------------|---------|----------|---------|
| | | Approved | F | REQUIREME | NT | A | LLOCATIO | N |
| Sector Name | | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2023/24 | 2024/25 | 2025/26 |
| Vote and Vote Details | Description | | | | | | | |
| xxx1 | Non-Financial | | | | | | | |
| | Assets | | | | | | | |
| | Capital Transfers | | | | | | | |
| | Govt. Agencies | | | | | | | |
| | Other | | | | | | | |
| | development | | | | | | | |
| TOTAL | | | | | | | | |

Table 6a: Analysis of Resource Requirement by Programmes and Sub-Programmes

| ANALYSIS OF PROGRAMME EXPENDITURE RESOURCE REQUIREMENT (AMOUNT KSH MILLIONS) | | | | | | | | | | | | |
|--|---------|---------|-------|---------|---------|-------|---------|---------|-------|--|--|--|
| | | 2023/24 | | | 2024/25 | | 2025/26 | | | | | |
| | Current | Capital | Total | Current | Capital | Total | Current | Capital | Total | | | |
| Programme 1: | | | | | | | | | | | | |
| Sub-Programme 1: | | | | | | | | | | | | |
| Sub-Programme 2: | | | | | | | | | | | | |
| TOTAL PROGRAMME 1 | | | | | | | | | | | | |
| Repeat as above for Programme 2, 3 etc.: | | | | | | | | | | | | |
| TOTAL PROGRAMME | | | | | | | | | | | | |
| TOTAL VOTE | | | | | | | | | | | | |

| ANALYSIS OF PROGRAMME EXPENDITURE RESOURCE ALLOCATION (AMOUNT KSH MILLIONS) | | | | | | | | | | | | |
|---|---------|---------|-------|---------|---------|-------|---------|---------|-------|--|--|--|
| | | 2023/24 | | | 2024/25 | | | | | | | |
| | Current | Capital | Total | Current | Capital | Total | Current | Capital | Total | | | |
| Programme 1: | | | | | | | | | | | | |
| Sub-Programme 1: | | | | | | | | | | | | |
| Sub-Programme 2: | | | | | | | | | | | | |
| TOTAL PROGRAMME 1 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Repeat as above for | | | | | | | | | | | | |
| Programme 2, 3 etc.: | | | | | | | | | | | | |
| TOTAL PROGRAMME | | | | | | | | | | | | |
| TOTAL VOTE | | | | | | | | | | | | |

Table 6b: Analysis of Resource Allocation by Programmes and Sub-Programmes

Table 7: Programme and Sub-Programmes Allocation by Economic Classification

| ANALYSIS OF PRO | OGRAMME EXP | ENDITURE BY I | ECONOMIC CL | ASSIFICATIO | N | | | |
|---|-------------|---------------|-------------|-------------|------------|---------|--|--|
| | | REQUIREMENT | | | ALLOCATION | | | |
| Economic Classification | 2023/24 | 2024/25 | 2025/26 | 2023/24 | 2024/25 | 2025/26 | | |
| PROGRAMME 1: | | | | | | | | |
| Current Expenditure | | | | | | | | |
| 2100000 Compensation to Employees | | | | | | | | |
| 2200000 Use of goods and services | | | | | | | | |
| 2400000 Interest Payments | | | | | | | | |
| 2600000 Current grants and other | | | | | | | | |
| Transfers | | | | | | | | |
| 2700000 Social Benefits | | | | | | | | |
| 3100000 Acquisition of Non-Financial | | | | | | | | |
| Assets | | | | | | | | |
| 4100000 Acquisition of Financial Assets | | | | | | | | |
| 4500000 Disposal of Financial Assets | | | | | | | | |
| Capital Expenditure | | | | | | | | |
| Non-Financial Assets | | | | | | | | |
| Capital Transfers Govt. Agencies | | | | | | | | |
| Other development | | | | | | | | |
| TOTAL PROGRAMME 1 | | | | | | | | |
| SUB PROGRAMME 1: | | | | | | | | |
| Current Expenditure: | | | | | | | | |
| 2100000 Compensation to Employees | | | | | | | | |
| 2200000 Use of Goods and Services | | | | | | | | |
| 2400000 Interest Payments | | | | | | | | |
| 2600000 Current Grants and Other | | | | | | | | |
| Transfers | | | | | | | | |
| 2700000 Social Benefits | | | | | | | | |
| 3100000 Acquisition of Non-Financial | | | | | | | | |
| Assets | | | | | | | | |

| ANALYSIS OF PRO | ANALYSIS OF PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION | | | | | | | | | | |
|---|--|-------------|---------|---------|------------|---------|--|--|--|--|--|
| | | REQUIREMENT | | | ALLOCATION | | | | | | |
| Economic Classification | 2023/24 | 2024/25 | 2025/26 | 2023/24 | 2024/25 | 2025/26 | | | | | |
| 4100000 Acquisition of Financial Assets | | | | | | | | | | | |
| 4500000 Disposal of Financial Assets | | | | | | | | | | | |
| Capital Expenditure | | | | | | | | | | | |
| Non-Financial Assets | | | | | | | | | | | |
| Capital Transfers to Govt. Agencies | | | | | | | | | | | |
| Other Development | | | | | | | | | | | |
| SUB TOTAL SP 1 | | | | | | | | | | | |
| Repeat as above for all programmes and Sub programmes | | | | | | | | | | | |
| TOTAL PROGRAMME | | | | | | | | | | | |
| TOTAL VOTE | | | | | | | | | | | |

ANALYSIS OF PERFORMANCE OF CAPITAL PROJECTS (2021/2022)

| PROJECT DESCRIPTION | LOCATION | CONTRACT DATE | COMPLETION DATE | ESTIMATED COST TO COMPLETION | CUMULATIVE BUDGET ALLOCATION | COMPLETION STAGE (%) | SPECIFIC NEEDS TO BE ADDRESSED BY THE PROJECT |
|------------------------|----------|------------------|--------------------|------------------------------------|------------------------------------|-------------------------|--|
| Programme: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| TOTAL | | | | | | | |

Note: All HQ and Ward projects contained in the Supplementary I FY2021/2022 capital budget. Please sort them per Financial Year.

ANALYSIS OF PERFORMANCE OF CAPITAL PROJECTS (FY2013/14 – 2021/2022) CURRENTLY IN THE FY2022/23 BUDGET

| PROJECT DESCRIPTION | LOCATION | CONTRACT DATE | ESTIMATED COST TO COMPLETION | CUMULATIVE BUDGET ALLOCATION | ACTUAL PAYMENT TO DATE | COMPLETION STAGE (%) | SPECIFIC NEEDS TO BE ADDRESSED BY THE PROJECT | PROJECT STATUS (ONGOING/ ABANDONED) |
|------------------------|----------|------------------|------------------------------------|------------------------------------|------------------------------|-------------------------|--|--|
| Programme: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL | | | | | | | | |

Note: All HQ and Ward Projects from FY2013/2014 – 2021/2022 that are in the Supplementary I Budget 2022/2023. Please sort them per financial year.

ANNEX 5 <u>CAPACITY BUILDING ON MTEF PROGRAMME BASED BUDGET AND SECTOR REPORTS</u> <u>(September - October 2022)</u>

| DATE | SECTOR | SUB SECTOR | | |
|-----------|---|--|--|--|
| | Energy, Infrastructure and ICT | Roads, Public Works and Transport | | |
| MONDAY | Energy, Infrastructure and ICT | ICT and E-Government | | |
| | Education | Early Childhood Education and Vocational Training | | |
| | Environment Protection, Water and Natural Resources | Water, Environment, Energy and Natural resources | | |
| TUESDAY | General Economics and Commercial Affairs | Trade, Industrialization, Cooperatives and Tourism | | |
| TOLODITI | Social Protection, Culture and Recreation | Social Services, Culture, Youth and Sports | | |
| | Health | Health Services | | |
| | Agriculture, Rural and Urban Development | Agriculture, Livestock and Fisheries | | |
| | Agriculture, Rural and Urban Development | Lands, Housing and Physical Planning | | |
| WEDNESDAY | Public Administration and International/National Relations | Public Service, Training and Devolution | | |
| | Public Administration and International/National Relations | County Public Service Board | | |
| | Public Administration and International/National Relations | Nakuru City | | |
| THURSDAY | Public Administration and International/National Relations | Naivasha Municipality | | |
| | Public Administration and International/National Relations | Office of the County Attorney | | |
| | Public Administration and | Office of the Governor & Deputy | | |
| FRIDAY | International/National Relations Public Administration and International/National Relations | Governor Finance and Economic Planning | | |
| | Public Administration and International/National Relations | County Assembly | | |

ANNEX 6 <u>REVIEW OF DRAFT SECTOR REPORT PROPOSALS</u> (October 2022)

| DATE | SECTOR | SUB SECTOR |
|-----------|---|---|
| | Environment Protection, Water and | Water, Environment, Energy and Natural |
| | Natural Resources | resources |
| MONDAY | General Economics and Commercial Affairs | Trade, Industrialization, Cooperatives and Tourism |
| | Social Protection, Culture and Recreation | Social Services, Culture, Youth and |
| | | Sports |
| | Agriculture, Rural and Urban Development | Agriculture, Livestock and Fisheries |
| | Agriculture, Rural and Urban Development | Lands, Housing and Physical Planning |
| TUESDAY | Health | Health Services |
| | Energy, Infrastructure and ICT | Roads, Public Works and Transport |
| | Energy, Infrastructure and ICT | ICT and E-Government |
| | Education | Early Childhood Education and |
| | | Vocational Training |
| WEDNESDAY | Public Administration and | Nakuru City |
| | International/National Relations | |
| | Public Administration and | Naivasha Municipality |
| | International/National Relations | |
| | Public Administration and | Public Service, Training and Devolution |
| | International/National Relations | County Dublic Convice Deard |
| THURSDAY | Public Administration and International/National Relations | County Public Service Board |
| | Public Administration and | Office of the County Attorney |
| | International/National Relations | Once of the Obunty Attorney |
| | Public Administration and | Office of the Governor & Deputy |
| | International/National Relations | Governor |
| | Public Administration and | County Assembly |
| FRIDAY | International/National Relations | |
| FRIDAT | Public Administration and | Finance and Economic Planning |
| | International/National Relations | |
| | Plenary / W | ay Forward |

ANNEX 7 BUDGET HEARINGS ON MTEF PROGRAMME BASED BUDGET (JANUARY 2023)

| DATE | DEPARTMENT |
|-----------|--|
| | Roads, Public Works and Transport |
| MONDAY | Education, Vocational Training, ICT and E-Government |
| | Water, Environment, Energy and Natural resources |
| | Trade, Industrialization, Cooperatives and Tourism |
| TUESDAY | Youth, Culture, Gender, Sports and Social Services |
| | Health Services |
| | Agriculture, Livestock and Fisheries |
| WEDNESDAY | Lands, Housing and Physical Planning |
| WEDNESDAT | Public Service, Training and Devolution |
| | Naivasha Municipality |
| | Nakuru City |
| THURSDAY | County Public Service Board |
| | Office of The County Attorney |
| FRIDAY | Office of the Governor & Deputy Governor |
| FRIDAT | Finance and Economic Planning |

ANNEX 8 FORMAT FOR PRESENTATION OF PROGRAMME-PERFORMANCE BASED BUDGETS (PBB)

VOTE NO:

VOTE TITLE:

Total expenditure summary 2023/24 and projected estimates for 2024/25 and 2025/26. The estimates of the amount required in the year ending 30th June 2024 for salaries and expenses and Capital expenses of the including

Part A. Vision

Part B. Mission

Part C. Strategic Objective

List all the programmes and their strategic objectives. Please note that each programme must have only one objective which must be linked to the Department strategic plans and the CIDP (2023-2027).

Part D. Performance Overview and Background for Programmes

(The Performance Overview and Background for selected programmes including; a brief description of Mandate; expenditure trends; major achievements based on planned outputs for the previous funding period; constraints and challenges in implementing the budget: Major services/Outputs expected to be achieved in the MTEF Period 2022/2023-2024/2025).

Part E. Summary of the Programme Key Outputs and Performance Indicators for FY 2023/2024-2025/2026

| Programme | Delivery Unit | Key Outputs | Key Performance Indicators | Target 2023/2024 | Target 2024/2025 | Target 2025/2026 |
|---------------------------|-----------------|-------------|-------------------------------|---------------------|---------------------|---------------------|
| PROGRAMME 1: (Name of Pi | rogramme) | | | | | |
| Outcome: (Each programme | should have one | outcome) | | | | |
| SP1.1 | | , | | | | |
| SP1.2 | | | | | | |
| Etc | | | | | | |
| | | | | | | |
| PROGRAMME 2: (Name of Pr | rogramme) | | | | | |
| Outcome: (Each programme | should have one | outcome) | | | | |
| SP2.1 | | | | | | |
| SP2.2 | | | | | | |
| Etc | | | | | | |
| Repeat for all programmes | | | | | | |

Part F. Summary of Expenditure by Programmes and Sub Programmes 2023/2024-2025/2026 (Ksh. Millions)

| Sub Programme | Approved | Actual | Baseline | Target | Tar | get |
|------------------------------|------------------------|--------------------------|------------------------|-----------|-----------|-----------|
| (SP) | Estimates 2021/2022 | Expenditure 2021/2022 | Estimates 2022/2023 | 2023/2024 | 2024/2025 | 2025/2026 |
| Programme 1: (State the name | of the programme here | e) | | | | |
| SP 1.1 | | • | | | | |
| SP 1.2 | | | | | | |
| Etc | | | | | | |
| Total Expenditure Prog 1 | | | | | | |
| Programme 2: (State the name | of the programme here | e) | | · | | |
| SP 2.1 | | | | | | |
| SP 2.2 | | | | | | |
| Etc | | | | | | |
| Total Expenditure Prog 2 | | | | | | |
| Total Expenditure of Vote | | | | | | |

Part G. Summary of Expenditure by Vote and Economic Classification (Kshs. Million)

| Expenditure Classification | Approved | Actual | Baseline | Estimates | Projected | Estimates |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| | Estimates | Expend. | Estimates | 2023/24 | 2024/2025 | 2025/2026 |
| | 2021/2022 | 2021/2022 | 2022/23 | | | |
| Current Expenditure | | | | | | |
| 2100000 Compensation to | | | | | | |
| Employees | | | | | | |
| 2200000 Use of Goods and | | | | | | |
| Services | | | | | | |
| 2400000 Interest Payments | | | | | | |
| 2600000 Current Grants and | | | | | | |
| Other Transfers | | | | | | |
| 2700000 Social Benefits | | | | | | |
| 3100000 Acquisition of Non- | | | | | | |
| Financial Assets | | | | | | |
| 4100000 Acquisition of | | | | | | |
| Financial Assets | | | | | | |
| 4500000 Disposal of Financial | | | | | | |
| Assets | | | | | | |
| Capital Expenditure | | | | | | |
| Non-Financial Assets | | | | | | |
| Capital Transfers Govt. | | | | | | |
| Agencies | | | | | | |
| Other development | | | | | | |
| Total Expenditure of Vote | | | | | | |

Part H. Summary of Expenditure by Programme, Sub Programme and Economic Classification (Ksh. Million)

| | Approved Estimates | Actual | Baseline | Estimates | Projected | Estimates |
|---|--------------------|--------------------------|----------------------|-----------|-----------|-----------|
| | 2021/2022 | Expenditure 2021/2022 | Estimates 2022/23 | 2023/24 | 2024/25 | 2025/26 |
| Programme 1: | | | · | | • | |
| Sub Programme 1.1: | | | | | | |
| Current Expenditure | | | | | | |
| 2100000 Compensation to Employees | | | | | | |
| 2200000 Use of Goods and Services | | | | | | |
| 2400000 Interest Payments | | | | | | |
| 2600000 Current Grants and Other Transfers | | | | | | |
| 2700000 Social Benefits | | | | | | |
| 3100000 Acquisition of Non-Financial Assets | | | | | | |
| 4100000 Acquisition of Financial Assets | | | | | | |
| 4500000 Disposal of Financial Assets | | | | | | |
| Capital Expenditure | | | | | | |
| Non-Financial Assets | | | | | | |
| Capital Transfers to Govt. Agencies | | | | | | |
| Other Development | | | | | | |
| Total Expenditure (SP 1.1) | | | | | | |
| Sub Programme 1.2: | | | | | | |
| Current Expenditure | | | | | | |
| 2100000 Compensation to Employees | | | | | | |
| 2200000 Use of Goods and Services | | | | | | |
| 2400000 Interest Payments | | | | | | |
| 2600000 Current Grants and Other Transfers | | | | | | |
| 2700000 Social Benefits | | | | | | |
| 3100000 Acquisition of Non-Financial Assets | | | | | | |
| 4100000 Acquisition of Financial Assets | | | | | | |
| 4500000 Disposal of Financial Assets | | | | | | |
| Capital Expenditure | | | | | | |
| Non-Financial Assets | | | | | | |
| Capital Transfers to Govt. Agencies | | | | | | |

| | Approved Estimates | Actual | Baseline | Estimates | Projected | Estimates |
|---|--------------------|--------------------------|----------------------|-----------|-----------|-----------|
| | 2021/2022 | Expenditure 2021/2022 | Estimates 2022/23 | 2023/24 | 2024/25 | 2025/26 |
| Other Development | | | | | | |
| Total Expenditure (SP 1.2) | | | | | | |
| Programme 2: | | | | | | |
| Sub Programme 2.1: | | | | | | |
| Current Expenditure | | | | | | |
| 2100000 Compensation to Employees | | | | | | |
| 2200000 Use of Goods and Services | | | | | | |
| 2400000 Interest Payments | | | | | | |
| 2600000 Current Grants and Other Transfers | | | | | | |
| 2700000 Social Benefits | | | | | | |
| 3100000 Acquisition of Non-Financial Assets | | | | | | |
| 4100000 Acquisition of Financial Assets | | | | | | |
| 4500000 Disposal of Financial Assets | | | | | | |
| Capital Expenditure | | | | | | |
| Non-Financial Assets | | | | | | |
| Capital Transfers to Govt. Agencies | | | | | | |
| Other Development | | | | | | |
| Total Expenditure (SP 2.1) | | | | | | |
| | | | | | | |
| Etc | | | | | | |
| | | | | | | |
| Total Budget | | | | | | |

ANNEX 9

PROJECT DETAILS FORM FOR FY2023/24

| Project | Project Description | Sub | Ward | Est cost of | | Timeline | Actual Cumulative | Outstanding | Allocation for | 2023/24 Budget |
|-----------------|---------------------|--------|------|-------------------------------------|---------------|-----------------------------|-------------------------------------|---|----------------|----------------------|
| Code (IFMIS) | | County | | Project or Contract Value (a) | Start Date | Expected Completion Date | Expense up to 30th June 2023 (b) | Project Cost as at 30th June 2023 (a)-(b) | Equitable | Conditional Grant |
| | Programme: | | | | | | | | | |
| | Sub Programme: | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | SUB TOTAL | | | | | | | | | |
| | Programme: | | | | | | | | | |
| | Sub Programme: | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | SUB TOTAL | | | | | | | | | |
| | TOTAL | | | | | | | | | |

ANNEX 10 RETIREES FOR FY2023/24

| SNO | PAYROLLNUM | IDNUM | SURNAME | FIRSTNAME | OTHERNAMES | PAYGROUP | JOB GROUP | SCALEPOINT | INCRMONTH | BIRTHDATE | TOTAL EARNINGS | SAVINGS |
|-----|------------|-------|---------|-----------|------------|----------|--------------|------------|-----------|-----------|-------------------|---------|
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | |

ANNEX 11

BUDGET CALENDAR FOR FINALIZATION OF FY 2023/24 MTEF BUDGET PROCESS

| | ACTIVITY | RESPONSIBILITY | DEADLINE |
|---|---|--------------------------------------|---|
| 1 | | | |
| 1 | Performance Review and Strategic Planning | County Treasury | July-Aug 2022 |
| | 1.1 Develop Strategic Plans | Departments | " |
| | 1.2 Prepare Annual Development Plans | " | " |
| | 1.3 Expenditure review | | " |
| • | 1.4 Preparation of Annual Work plans | | |
| 2 | Develop and Issue County Budget Guidelines | County Treasury | 30th Aug 2022 |
| 3 | Annual Development Plan submitted to County Assembly | County Treasury | 1 st Sept. 2022 |
| 4 | Launch of Sector Working Groups | County Treasury | September 2022 |
| 5 | The 2022/2023 Supplementary Budget | | |
| | 5.1 Develop and issue guidelines on the 2022/23 Supplementary Budget | County Treasury | September 2022 |
| 6 | Determination of Fiscal Framework | Macro Working Group | 15 th Sept. 2022 |
| | 6.1 Estimation of Resource Envelop | County Treasury | " |
| | 6.2 Determination of policy priorities | " | " |
| | 6.3 Preliminary Resource allocation to Sectors, Assembly & Sub Counties | n | n |
| | 6.4 Draft County Budget Review and Outlook Paper (CBROP) | n | 21 st Sept. 2022 |
| | 6.5 Submission and approval by County Executive Committee | n | 30th Sept. 2022 |
| | 6.6 Tabling of CBROP to County Assembly | H | 7 th Oct. 2022 |
| | 6.7 Capacity building on MTEF Programme Based Budget and Sector Reports | n | 10 th – 14 th Oct. 2022 |
| 7 | Preparation of County Budget Proposals | Line Ministries | |
| | 7.1 Draft Sector Report | Sector Working Group | 21 st Oct. 2022 |
| | 7.2 Submission of Draft Sector Report to County Treasury | Sector Working Group | 28 th Oct. 2022 |
| | 7.3 Review of draft Sector Report Proposals | Macro Working Group | 7 th -11 th Nov. 2022 |
| 8 | Stakeholders/Public Participation | Treasury/Departments | November 2022 |
| 9 | Draft Budget Estimates / County Fiscal Strategy Paper (CFSP) | Macro Working Group / Departments | |
| | 9.1 Preparation and consolidation of County Personnel Budget | PSTD/County Treasury | 9th - 13th Jan. 2023 |
| | 9.2 Sector Public Hearing and Public Participation on finalization of CFSP 2023 | Macro Working Group | 16 th – 20 th Jan. 2023 |
| | 9.3 Submission of Draft Budget Estimates and Final Sector Reports | Departments | 31 st Jan.2023 |
| | 9.4 Submission of Draft CFSP & Debt Paper to County Executive Committee for approval | County Treasury | 20 th Feb. 2023 |
| | 9.5 Submission of CFSP 2023 to County Assembly for approval | County Treasury | 28 th Feb. 2023 |
| | 9.6 Submission of Debt Management Strategy Paper to County Assembly for approval | County Treasury | 28 th Feb. 2023 |

| | ACTIVITY | RESPONSIBILITY | DEADLINE |
|----|--|------------------|--|
| | 9.7 Consideration and approval of the CFSP 2023 by the County Assembly within 14 days after submission | County Assembly | 14 th March. 2023 |
| 10 | Preparation and approval of Final Departments' | | |
| | Programme Budgets 10.1 Issue final guidelines on preparation of 2023/24 County Budget | County Treasury | 15 th March 2023 |
| | 10.2 Public Participation on the MTEF Budget proposal and identification of Ward based projects | County Treasury | 20 th – 24 th March 2023 |
| | 10.3 Submission of Departmental Budget proposals to County Treasury | Line Departments | 31 st March 2023 |
| | 10.4 Consolidation of the Departmental Budget Estimates and uploading to IFMIS Hyperion System | County Treasury | 11 th – 20 th April 2023 |
| | 10.5 Submission of Original Budget Estimates for County Government to County Executive | County Treasury | 20 th April, 2023 |
| | 10.6 Submission of Original Budget Estimates for County Government to County Assembly | County Treasury | 28 th April 2023 |
| | 10.7 Review of Original Budget Estimates by Departmental Committees | County Assembly | May 2023 |
| | 10.8 Report on Original Budget by Budget and Appropriations Committee (County Assembly) | County Assembly | 19 th May 2023 |
| 11 | 11.1 Preparation of Annual Cashflow | County Treasury | 5 th – 8 th June 2023 |
| | 11.2 Submission of Annual Cashflow to Controller of Budget | County Treasury | 15 th June 2023 |
| | 11.3 Submission of Appropriation Bill to County Assembly | County Treasury | 15 th June 2023 |
| | 11.4 Resolution of County Assembly on Estimates and Approval | County Treasury | 22 nd June 2023 |
| | 11.5 Budget Statement | County Treasury | 22 nd June 2023 |
| | 11.6 Appropriation Bill Passed | County Assembly | 29 th June 2023 |